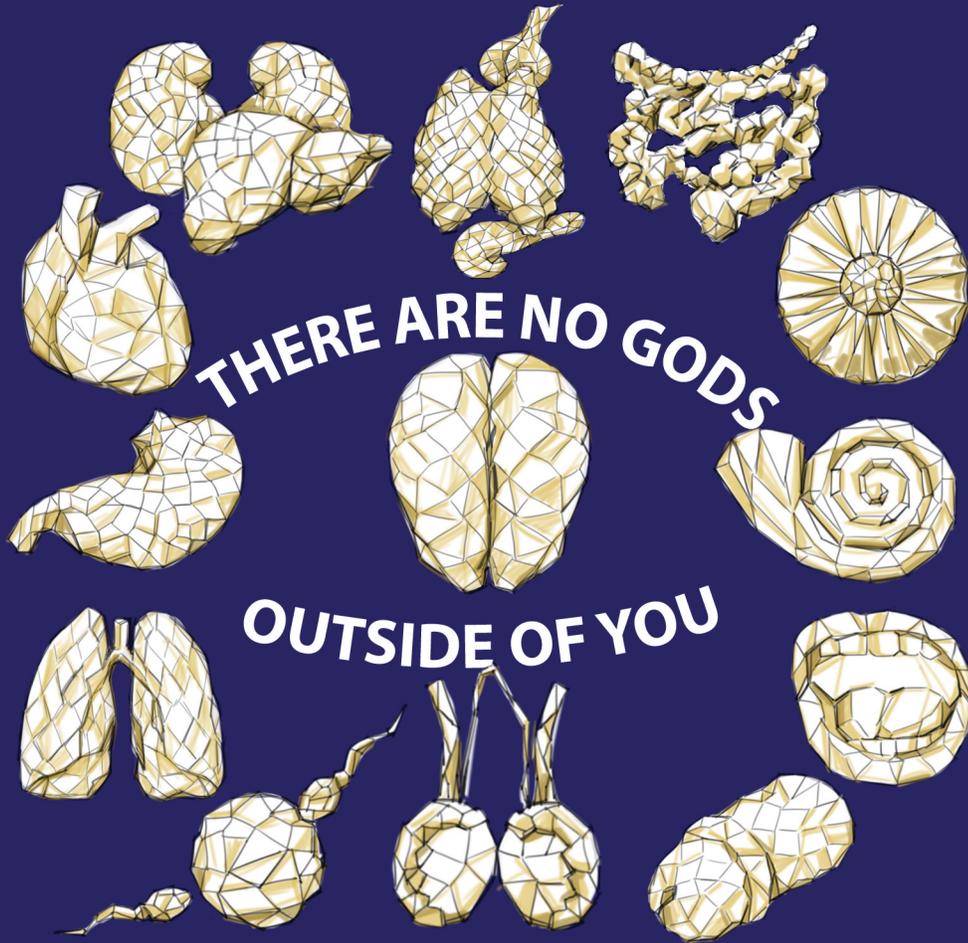


# THE ALHHIM elohim/gods



THERE ARE NO GODS

OUTSIDE OF YOU

# OF YAOQUV Jacob















come forth, then Understanding and Knowledge are transferred to you day by day through Wisdom. In that every Seed has within IT the FULL FACES of the Tree, you carry within you the full revelation of Yehu and their ALhhim. The Heads and Tabernacle Body of Yehu are in the seaman Head of your Seed that unfold as crystals appear in waters.

The SEED-House is the FATHERS' Temple in which the Fathers of Yehu pray always for us. In that they abide with us, they teach, lead, correct, affirm, and comfort our Names as we dwell with Them. The House of YHUAH is called "the House of My Prayers." In the TempleBody of The Name, the Fathers gather their Children, like a hen her chicks, and speak tenderly night and day through their supplications/discourses. Via our offerings of ascensions, called the oylah, we enter into their Hills of Elevations to eat the Bread of their Words and drink the Wine of their Understanding, together, as one. We commune with Them in our heart, saying, Lo, I am enlarged (an expanded mode of Seed) to acquire Wisdom from all that is set to my Faces on the Seven Hills of Yahrushelyim/Jerusalem; whereby my heart sees much of Wisdom and Knowledge (Ecclesiastes 1:16). As you HEAR what is in your loins, then it is recalled to appear in your members (Ayuv/Job 5:27). In hearing IT, you know yourself. Though Aharúwan has already declared the full counsel of ALhhim on the Mount of Churav/Horeb 𐤇𐤁𐤀, the retentions of all Words of the Fathers are contained within the SeedBody to be heard and affirmed through Beniymán and Zebúwlan—through continual seed-flows of recollections (Malachi 4:4). As a Hen and her chicks, the Fathers look after your Name night and day, tending to what is forming within your bodyshell to emerge with Gems Stones of Glory. HalleluYah! As a man bears a child and brings It into his house, the child is called by his name; likewise, as YæHúwaH gives your Name birth and prepares you a TempleBody, you come to abide in the House of TheName YæHúwaH, the Bayit-HhaSham. In recognizing your Fathers, from your heart, you purpose to ascend by the LifeForce in your Seed, to make an oylah, offerings of ascensions; saying, "let us Go UP," whereby you come to The Mountain and the ALhhim of Yaoquv to be taught of YæHúwaH at their levels of ascension/hills (Yeshoyahu/Isaiah 2:3).

THE LAÚWIM/LEVITES — UNIFIERS OF TEACHINGS 𐤌 AND DEEDS 𐤊

A Name is born on the stalk of the Faces, as the Heads of Grain/Words form through the Elders, whereby their inheritance is of that tribe/branch/lineage. However, the Laúwi/Levites are born from the Faces of Yehu, not upon one of the 12 stalks, whereby YæHúwaH is their inheritance and portion forever. Therefore, the Laúwi 𐤊𐤎𐤌 have no portions of the lands (body parts) nor inheritance among their brethren of YishARAL; YæHúwaH of Hhúwa is their inheritance, as the Daver/Word comes to them, so they abide in the Word of YæHúwaH of ALhhim as it is allotted/comes upon their tongue to eat and speak the Bread of Shemayim/Heavens (CHP/Num 18:20-24). Hence, the Laúwi dwell in cities—the Faces of Rings, clusters of stars, apart from the lands of YishARAL and nations, yet they serve all peoples in the abiding Tent of the Body as the Fathers impart to them Sayings.

Habitations of stars are denoted as Oyur 𐤀𐤎𐤐. Cities of the Twelve are designated for HhaLauwim which function on behalf of the Heads and their generations—to their awakenings. Knowledge of the HEADS rises from within a person, as one considers the source of their unique body parts. The Heads are known as composite paired Faces of Yehu, two faces comprise one Head; yet the Laúwi are born prior to those born from the Heads, whereby there is a ready service established. The word, "repent," is to do an about face, shifting your focus from outward mirrors to the inner Heads to which your Name belongs, as to the inner clusters of the Faces of Yehu. To the Heads and their Children the Laúwi serve night and day.

THE FAITH IN THE FATHERS BY WHICH YOU APPEAR AND HAVE YOUR BEING

We, as does every man, believe in the FATHERS, who bear the Name, YEHU. **Every man has put UTTER FAITH in the FATHERS in coming into the world.** MAN is the BREAD that comes down

from the heavens—the consortium of Names, and in the Bread are the Heads of a NAME in SEED that appears at the harvest. **The Heads in Yehu** are known as the paired 24 Elders forming 12 heads, which are the Names of Transference, Bearers of Light without genealogies, yet by Names born in them one is called by their lineage. The Heads are united one to another, bound in the Seed. **They are formed by the pairs of Faces of Yehu**, even as your head is the union of the two sides of your faces. Watch the moon and observe the patterns of Faces emanating nightly. There are 15 phases/Faces from the full moon until it has emptied out—given all of its lamp; then there are 15 phases/Faces emerging out of darkness on the left side to which the Faces on the right are joined side by side to form Heads of united Faces. These two sides of Faces are like the two sides of your own Head, the right side comes from the right side of the Seed, as Wisdom; the face on the left comes from the left side of the Seed, as Understanding. The days of the moon form 15 full moon heads for the abiding Faces of Yehu. What is given on Day 1 is seen on Day 16. Joining the two parts of the moon forms one full moon; the measure given on Day 2 is seen on Day 17, etc. In the midst of the pairs of moon phases is YæHH, the sum of 15, the Giver.

As the Heads of your Name form upon your stalks, a harvest of grain, oil, and wine is produced. From this harvest of the Light, within your dwellings, there are the tithes that are appointed for the Laúwi/Levites, the assemblers of habitations. **The SEED of the Land and the FRUIT of the Trees are appointed for the House of Laúwi as tithes** (TK/Leviticus 27:30). There are no monetary tithes for such is not brought into the Temple of YæHúwaH and its storehouses. The Seed of the Land are the WORDS generated in your parts, and the Fruit are the FACES appearing in the Heads of your 12 Stalks, as crowns, demonstrating positions of mature expressions to govern your members. What is spoken by your Name and the expressions of your deeds are the tithes that are given to the assemblers/Laúwim by whom you have your dwellings. *In the South, the Words and Fruit* of RAúwaben, Shamoúnn, and Gad are given to the generation of Qahhath as what is seen, heard and fills the mouth streams into the nervous system to be carried as messages of that which is holy/distinguished by your Name. *The Seed and Fruit of the West* is given to the House of Gershun as it supports the skins of your temple. Hence, from the loins of Aparryim, Maneshayh, and Beniyman come the tithes of blessings to drape as the garments hang upon your bones. The tithes of Dan, Ayshshur and Nephethi are given to the children of Marri/Merari who support your movements and transitions of spirit, *forming crystals from your offerings from the North. In the East, the tithe is of the first-fruit* of your Numbers, Clouds of Directions, and the State of the Light abiding in your Seed. The gifts of Yahúdah, Yishshakkar and Zebúwlan, are sacred for the Kuwáhnim/priest of the House of Aharúwan/Aaron (NechemYah/Nehemiah 13:12; Tehillah/Psalm 78:23. YechúwzeqAL/Ezekiel 44:30).

In appropriating your tithes—measures of your spirals of tens, your heads form, radiating the Light of the Fathers in your houses, and your words increase, whereby you make full the House of the Name (Maleki/Malachi 3:10). As a tree you spin your threads of Wisdom as the root; then the threads of Understanding as the trunk, upon which you spin the treads of Knowledge from which the tithes are transferred to the Temple Body of Laúwi. In this manner, what is occurring within your members, as they make their ascensions, is transferred in the storehouses in the Heads of YæHúwaH from which all is given and managed and returns with an increase of everlasting wealth of gold and silver.

The first set of 14 days of a moon transfers all in the Fathers to your Name ShmuwAL—the Name of AL, on the 15th day, whereby you receive all the Wisdom of the Fathers. The sum of Wisdom is transferred to every Child, to be One with Them, whereby you are fully equipped to enter into their consortium of Name. The second set of 14 days in a moon cycles transfers all of Understanding in the Faces of Yehu unto your Name, on the 30th day. As your Name is of their Fire and Oil—ShmúwAL, the woven strands of Faces in your Name equip you to receive their Faces to be full in your assembly, and thus, to become

One with the Fathers. Every Name is given opportunity to ascend to come into the House by becoming Faces to Faces; for this reason we come into our shadows to see clearly, with distinction of TsiuNN/Zion, the Light Sources within.

THE HEADS AND THE PARTS OF THE BODY ARE FORMED BY THE UNIFIED FACES OF YEHU.

WHAT IS SOWN IN THE SEED APPEARS IN DAYS

Father Yetschaq/Isaac, day 1, is joined to Father ShmúwAL, day 15 as the deposit of Wisdom, and following, on day 30, with the Light of full understanding, **forming an Oyin/O/16, the oval shape of combined faces:**  $1-15+30=16$ . These paired Faces form the *Head Nachshun Bann OomiNadev*, the Head of Yahúdah, from which comes the anatomical liver and kidneys body of purifications. Nachshun, as a serpent representation, conveys agility and ability to transfer from water to land, to ascend trees and explore depths, activations of the Breath that we carry in our Numbers of Name. The Head is a generation of Wisdom/W that extends the Understanding/O of *OomiNadev—the abiding consciousness of free giving*. The Head of Yahúdah is of two faces: the Joy of Yetschaq on the right, and the ShmuwAL radiance of your seed oil burning that keep your lamp lite keeps the flame burning on the left. This deposit of joy sustains you in your days of coming to golgotha, as the joy set in your Faces endures the cross, overcoming shame, with the focus to sit at the right hand of the throne of Yehu.

The abiding Shayin/W Oyin/O in each of your parts forms the word, *shauo/salvation/reclamations* whereby in your heads and sacred parts the Spirit of Wisdom/gold and Understanding/silver abide to maintain your houses unto their Faces. Hereby, it is known to be said, that salvation is in YishARAL/Israel and appears/comes to the surface, with assurance of Wisdom and Understanding, as you trek to Mount Tsiunn/Zion—the height of Word revelation that points out clearly that which has been given to abide in you, now declared (Tehillah/ Psalm 14:7; Zekkaryahu/Zech 13:7-9).

Fathers BaarLechaiRai, day 2, and ALBayitAL, day 14, whose Face shines with silver on day 29 following the draw-out of the 15 days of Wisdom, are paired Faces that form the Head of the House of Yishshakkar, *NetænAL Bann Tsuor*, in which the **continual supply of the Rock** of the Fathers is woven into a fabrique of Oyin/O/16 consciousness to bear your mission:  $2-15+29=16$ . The sustaining supply of the Faces of Father BaarLechaiRai is on the right side of Wisdom paired with Faces of ALBayitAL whose double strand supports your vocation on the left to impart to you Understanding of your calling.

Faces of Reshun, day 3, and Yaoquv, days 13/28, combine as one Head to form Oyin/O/16 rings for the dwellings of Zebúwlan upon which the fruit of the ALhhim of Jacob hang:  $3-15=28=16$ . With the unified Faces, the Head of Zebúwlan is called *ALiAV Bann Chelen—My combined strands of the Faces of AL are of Father bear Strength*. The cord of Zebúwlan is strong/chelen, capable of bearing and supplying the fruit of YishARAL that hang upon the central supply line of the gi tract. The Faces of your stalk that are first coming forth are of *the upper chambers* of Reshun, creating a Head upon your Tree. The First/Reshun to appear is on the right, and that which follows, seen on the left, are the glories of Yaoquv that bear the weight of your organs. Together the Faces sustain your 12 to be hung to make your full ascent to golgotha. The fruit of your soul hangs upon the Cord of Zebúwlan as the habitations of ALhhim. Day 1,2,3 compose your habitations of the East, in which are the deposit wealths of your origins and purpose.

Days 4, 5, 6, are formed by paired Faces of Yehu for your full illumination of RAúwaben, Shamoúnn, and Gad in the South. The Unity of two Faces, Wisdom and Understanding, forms a Head of Knowledge.

Head of RAúwaben, *AliTsuar bann ShediAúwer*, forms by the united Faces of Avrehhem and Ayithamar. The expansion of Father Avrehhem, in Seed, is through combined strands of AL rising from the

Rock/Tsur forming the right eye by which one sees and comes to abide in Wisdom. The solidarity of the Seven Rings of Wisdom form a habitation for the Spirit of Dan. The Seed expanse of Wisdom in the South (right side) forms a dwelling for the Breath from the North, whereby the Spirit of a Name has a place to come and abide in its waters of descension/drippings to behold all that it is given, as to look into its mirror. Intelligence in the SEED of composite Heads forms itself a habitation into which it releases its Spirit to build its chambers. The left side of the Head of RAúwaben is ShediAúwer, which contains the abundance of Light emits from the bones of Ayithamar by which the eyes see all inwardly by the Light, breaking open from the Seed, to process Understanding. Coming into a land is **to see** what is being shown through the blessings/expansions of Avrehhem (SMB/Gen 12:1-3). Two Names that form a Head are parallel to two Names of their counterpart Head. The Head of RAúwaben is the companion of the Head of DAN, AchiOozar 4TO bann OomiShedi 𐌸𐌳𐌹𐌸𐌹𐌺𐌰, in which are the Seven Oyin Eyes conscious of their inner abundance—eternal supply of OIL rises above waters. The parallel Head of RAúwaben is AliTsuar bann ShediAuwer 4Y4𐌸𐌳𐌹𐌸𐌹𐌺𐌰, an abundance, eternal supply of Light to maintain illumination in your dwellings, ever providing the Light of the Faces for a Spirit to abide and walk therein.

The FaceCloths are changed daily upon activating your members in the burial waters of the kaiyúwer, from which you rise in making your ascensions to the Fathers. In entering into the depths of Maneshayh, you are empowered to rise from the 8th House of Sheol unto the Faces of the Fathers. The paired Faces of Shamoúnn form the Head of **ShalumiAL bann Tsurishadi**. Changes in expressions make-up the facecloth as levels of understanding are received and ascend in Shamoúnn. These subtle, yet dynamic, changes of the facial tissues bring forth the Faces of Yehu which are layered into the unified garments of Gershun, Hha-Laúwi/The Levite of coverings. The Garments of the TEMPLE are already provided for your adornment whereby you do not need to weave them from plants or skins of another. As you confirm your strands of AL within your coverings, that drape upon your bones, the Garments of your Name and their functions come out of hiding to be your wardrobe and head-dresses of the cock, rising from Maneshayh, who provides coverings of the SeedStone. The garments of royal colour are radiantly displayed in birds/messengers of Yishshakkar whose sounds are of Numbers and their sequence patterns. Institutional wardrobes highlight shadows, as to mimic, the perfect garments that are attired to your mission, for which there are no substitutes.

The place of the Ears in the Body, Shamoúnn, as the ROCK, upon which your Temple is built, abides in the Name of the Faces of Malekkiytsedeq and BaarShevoo, a formulary of  $5-15+26=16/0$ . The right ear cloth is known as ShalumiAL, the abiding peace of the Strands of Faces—AL. The left cloth is called, Tsurishadi, according to an ever supply, abundance of hearing, from the Seven Wells of BaarShevoo in your Seed Stone. Messages of angels are heard whereby your Faces shine as lightning (Metiayaeahu/Matt 28:3; Yahuchannan 20:12). As you hear from the left, your parts are aligned on the right to express the wholeness of aligned Faces of Malekkiytsedeq. Upon hearing from the Faces speaking in Shamoúnn, there is both the sense of being founded upon the Rock and its peace coming forth in your expressions.

Three Heads contain the Name function of **Shedi/Shadi/Shaddai**, meaning of *continual, abundant supply*. The three heads are those of Dan/breath of judgment, RAúwaben/seeing, and Shamoúnn/hearing, whereby there are continual messages streaming in the nerves to mind and body regarding value weights, seeing, and hearing that go-on twenty-four seven. The stimuli from these heads are non-stop of Nadæv—free givings, whereby you are continually processing your judgements/evaluations of what you are seeing and hearing night and day. The formulary of Faces of Sight are  $4-15+27=16$ .

Four Heads contain the Name of the ROCK, Tsur/Tsuor/Tsúar/Tsuri. The source of your Seed Rock supplies your transitions of Maneshayh in Pedhætsur, your mission of Yishshakkar in **Tsuor**, your sight of







The forming of the Head are the Crowns of your members. As you come to the feet of the 24 Elders, and seek directives of ascensions, they impart their Crowns to your Name, whereby, it is said, *all of your Children shall be taught of YæHúwaH* (Yeshoyahu/Isaiah 54:13).

There is a saying, that when everyone keeps the shabbat (to rest/to inhabit) together as one people, then the Head of Creation, mashiyach, appears. This makes sense in considering that when everyone has REST in their lot, to abide amongst the Unified Faces of Yehu, that the Head appears upon the Body. The forming of Head is called “Mind Forming,” which occurs as there is a consensus rising from all that one is carrying bodily. “The Formative Mind” changes as information is uploaded from the Foundation Stone of David. Based upon the unified body assembling, of all that the Head of the SEEDSemen gives to generate its abodes, the Head appears, saying, it is I, we are One. **The Mind of the Ages comes and sets upon its BodyThrone when all parts are aligned unto It.** In like manner, when all of Israel gathers as one House, then David is anointed/mashiyach to be King.

DibreHhaYamim/1 Chronicles 11:1

*According to the Scriptures penned in your SeedName, your coming is foreordained.* “Then all Israel comes together to David at Hebron/elevation of associations, and says,” ...“Here we are, your own flesh and blood.” The Bread and Drink of your Name is now served to be to the Body of flesh and the Cup of blood of your Head. The Bread and Drink of your Name are partaken in your gatherings to REMEMBER your appointed Name of Origins and all that is inscribed upon your Stones.

DibreHhaYamim/1 Chronicles 11:3

So all the 24 Elders of Israel come to the king at Hebron [the Mount of Associations/Pairs], where David makes a covenant with them to the FACES of YæHúwaH. And they anoint the **Beloved/DæuwD** to be king over Israel, according to the word of YæHúwaH through ShmúwAL. From your tending of your Fathers sheep, within your household, you have learned of your Name and now come to appear as the mashiyach—the promised anointing (ALphahYahuchannan/I Jn 3:2). **Beloved**, now are we children of ALhim, and what we shall be is yet to be manifested; however, we know that when **It** is manifested we shall be like **It**, transformed, for we shall see to understand It as we truly are. The state of the Word in Seed—the Logos—is denoted in the third person case, αὐτῷ, It. That which has being in the Word has Life, and the Life is the Light of *anthrōpos*. The Light shines—reveals itself through darkness, and the darkness does not suppress or hid It. The image/likeness of the Father, sown in a glass darkly, now blazes through your veils, by the Fire in your Name, as the Light of the expressed Faces of Yehu. *The fulfillment of your days is finished upon your Ascension!*

The Book of ShmúwAL/2 Shmuel 5:3

“And to you YæHúwaH says, ‘You will shepherd My people Israel, and you will be ruler over them.’ So *all the Elders of Israel come* to the king at Chevrwn/Hebron, where King David makes with them *a covenant/to be in agreement with the FACES of YæHúwaH*. And they anoint him king over Israel, by the Oil rising from with your SeedName of ShmúwAL. David is thirty (Lammed/a Teacher) years old when he becomes king, and he reigns forty (Mæyim) years with upright judgement.” Through the Council of the 24 Elders in your camps, who have been tending your lambs night and day, you are brought to elevations of Mount Chevrwn/Hebron, the mount of associations, the corresponding place of Mount Aur-rat/Ararat. Through the gathering of the Elders in your Heads, and their paired covenants with the Faces of Yehu, you are anointed to be the ruler of your 12 to both instruct your members and to be the judge in their midst. For as plants in the field, the Oil in your Name comes from the foundations of your Seed sown, and rises to your Crowns of Glories, whereby your Name is then anointed by the declarations of



The Elders in the North are 6, which are of the Breath of Dan, Its Waters of distillations in Ayshshur, and in the Spirit of its blood, swirling in Nephethli. These Elders are pairs, the source of the mirrors of Wisdom, to the 6 Elders in the South, by which you comes to reside in Wisdom to know the similitude of Faces. In Nephethli, east-north corner, are the Faces of Ayithamar and Avrehhem; in RAúwaben who abides directly in the east-south corner are the mirrored Faces of Avrehhem and Ayithamar. Ayshshur and Shamoúnn also share the same pair of Faces. What is concealed in Ayshshur are the Faces of BaarShevoo of Understanding by alignments with Malekkiytsedeg; and what is revealed, to be heard, is by the Faces of Malekkiytsedeg of Wisdom to acquire deep understanding in BaarShevoo. In DAN, in the west-north corner there resides the Spirit of the Fathers, Aviyahua, and ALOzAR, by which Dan is the Father of help-mates, paired sides, for cohabitations. Gad, in the west-south corner contains the Faces of ALOzAR and Aviyahua, by which one speaks by the Spirit. The other camps of the paired Faces are those of Aparryim and Beniyman in which the Faces of Sowing and Harvest abide. Aharúwan sows Wisdom in Aparryim and reaps Understanding in Beniyman. What is in the 12th House of Beniyman is seen clearly as it is administered by Aparryim/Joseph.

123456789101112 = is seen in ascent (78) 𐤁𐤐 of 7

12 𐤁𐤁 appears as 12 𐤁𐤁

In the midst of the 12 (34567891011) are the Lives 63/𐤁𐤁

The 𐤁𐤁/12 Ayuwb/Father are in LammedLammed/𐤁𐤁, the staff of maShayh (Wisdom) that abides within the 15:15/30/𐤁 of Aharúwan (Staff of Understanding) and their Faces. The Aúwv/Father is in the midst of the 12, by Number and Order of Being. Their Words are carried in the arúwn/ark body that abides in the centre of the camps, amidst Gad and Aparryim, through which Words of Blessings multiply in Faces as spoken by Aharúwan to be amongst 𐤁 your branches, establishing the Name to abide at your crown (CHP/Numbers 6:27). The reference, “only who is immortal” is Aharúwan who alone enters into the QudashQudashim (holy of holies). Aharúwan and the Unified Sons are the Fathers of Light, the Names of Faces to be 𐤁𐤁 YæHH/15 as the total Givers of Light with measures, as one prepares their vessels to receive.

The coming of your Name into your bodily quarters, enters into the Kingdom of ALhhim, of the West by Yúwsphah/Joseph, the North by Dan, the East by Yahúdah, and the South by RAúwaben, You are set in place to come Faces to Faces with YaH-YaH, whereby you know intimately: “You are **my witnesses**, says YæHúwaH, and **my servant** whom I have chosen; *that you may know and verify my gifts, and understand that Anni is Hhúwa—the Spirit of Becomings* (I am HE). According to MY FACES there are no other formations/fashions of AL (strands of the unified Faces), and that which follows thereafter are none other than YahYah (Yeshoyahu/Isaiah 43:10). The Fathers set apart distinguished houses, within the Body, for their children’s residence. When every man bears Seed, they are not lovers of self. The child coming is registered in Beth-Lachem (Bethlehem) as Bread of the Seed coming. In accepting the Gifts of Lives, one comes to abide in the Faces of Yehu set in their parts to know, and thus, to enter into their Light. Through abiding in the midst of the Faces we comprehend our origins and becomings, that **we are ordained to be witnesses**—attesting by the evidence of our Fathers within us, bearing testimony of none other, and **we are servants**—to carry forth the Words of Light bound in our Seed, which are determinations before our world/appearance to abide in the domains of Light, making transitions from shadows into realities.

As the STAFF of the Fathers swirls in waters of the womb, six vessels appear of the Wisdom of Liah/Leah, which are pairs to six vessels of Understanding in Rechel. When the 6 of Liah are born of Yaoquv then their counterparts can adhere to them in manifestation as the offspring of ALhhim. In these 12 vessels abide the glories of their Faces. The Lights of the Faces mix with ashes, waters, and blood to form the







derstanding are basic formularies of a Stone which is called “the Child of ALhhim.” As the Fathers are Spirit, so is the Child, a *man/ayish/spirit*. The Son of Man is the Spirit awakened from within the Seed, quickened by the inner Fathers who sows the Seed. The days of a sojourn are unto the *death—extensions, release* of the Fathers, whereby a Name is carried within the Faces as they make transitions of habitation. Death is known as a change of the face cloth (Yahuchannan/John 20:7; Menachem/Mark 13:32). The Body in which you appear is a servant, as Cham, that fulfills a Name. The servant body is for a Name/Shem and its Yapheth/soul. The works of Dan and Yahúdah, form a body by your Numbers and Vapours to abide. Entering into a body is a process of self-judgement. This Body is called the House of Egypt/Metsryim, which will be transformed into a House of Gems by levels of activations of your Numbers by your Breath, every in unity with your Name (Yeshoyahu/Isaiah 19:25). Other processes, called surrounding nations, are also formulations by your Numbers, which are means to test/examine what is within you as you evaluate/judge your becomings. As from one man are made all nations, that they should inhabit the whole earth—body composite state of Light; which marks out your appointed times in history and the boundaries of your dwelling (SMS/Act 17:26).

Words of the BreadFlesh and its relationship are expounded amidst other teachings, by comparisons, set forth in dialogues by the House of Aharúwan/Aaron (i.e. Menachem/Mark 10:4-6; DibreHhaYamim/1 Chronicles 11:1). Prophetic promises stated in Yeshoyahu/Isaiah, of the KephúwKephúw Branch scroll, are materials to study ardently and copy as it contains words of you being a suffering servant. The priestly order of Aharúwan/Aaron records the sayings of ALhhim into writings through generations: i.e. the Essene Community. Followers of this thinking are known as the ABiuNim/Ebionites—those of the Fathers who are joined to their Faces. This achim were executed as the doctrine that the Son of Man/Bread/Word appears as a physical, human being. Bread is considered to be of various ethereal types of flesh, as “hypocrisy” of pride, or “humility” as unleavened bread (Yúwsphah/Luke 12:1). Thoughts of a Son being human flesh were developed in the Council of Ephesus, 431 CE, and confirmed in the following century at the Council of Constantinople in 553 CE. ***The shadow of this dogma continues to shadow the reality of the Son of Man within all peoples abiding in a lunar eclipse. The Son of the Fathers is their WORD in which all of your states of habitations are spoken and appear*** (Colossians 1:16). What comes forth out of your Seed is by you and for you. When you do, in remembrance, by recollections, of your Seed, to eat the Bread—the Word of your SeedName, you recall the purpose of your origins and comings, whereby you demonstrate that you have died as the first death to enter into domains/kingdoms of ALhhim with your Light upon which there is no retraction of progressions.

Your SEED dies in the waters of maShayh/Moses, whereby all of your generations are baptized unto Moses—unto the revelations of your Name (1 Corinthians 10:2). The purpose of your 1st Death is to redeem—to bring across the offspring of YishARAL from their hungers for Grain of the SEEDWORD, and to heal the gap of transgressions of soul to your brother Yúwsphah/Joseph, whereby you are forgiven, accepted, to come into the Land and eat the good Word of ALhhim again, being no longer strangers to the sacred food of ALhhim. Hence, to reclaim your soul, you enter into the death of your Seed, whereby all that is within you is raised-up by the Spirit of your Father. In giving your life freely, you are able to liberate those in captivity of soul, who are prisoners to their separations, by taking upon yourself the weight of their transgressions and to make an agreement with your Twelve to live/ascend again as One People. For as the 12 are assigned to the Breath from your origins of being, born upon the Semek Tree of Lives, your Name watches over your flocks to bring them with you to fulfill your joys.

The *death in baptism* is the gate through which all people enter. As one comes into waters, their Seed dies. The death of all peoples is set forth in the parable of Núwach/Noah. In the story of the flood all die in the flood, while Núwach נֹחַ, the Ascent of the Faces of Favour, comes through with judgments (40





Yahushúo—the Wisdom and Understanding bound to the Faces of Yehu— by which you cross through shadowy waters into your states of inheritance and whereby the Spirit of the Word abides in you fully (Yahushúo/Joshua 19:49). Yahushúo/Joshua is in the House of Aparryim, who writes with the indelible ink, as the Script Writer, the Story of your Name. The Finisher of your days brings about through recollections of all that you are allotted by Yehu, which is written in your SEED, to be complete/perfect, made whole unto the Faces in whose Temple you abide. The most satisfaction in your dwellings and the journeys in which you orbit with the Lights are the long lasting treasures of Words spoken from your SeedName.

During your sojourn you test inwardly the pairs of your members to learn what it is to abide in one body with Wisdom in Her Sides and Her Heads of joined Faces. Through your knowing the ALhhim/Gods that are within you and the abiding Faces of Origins, you transpose forms to enter into Their Abodes, transcending from shadows into the Presence to be One Spirit unto which you are born. For if blind to oneself, how can you see to go beyond these veils.

Your Spirit of meshiyach—in the Anointing Oil rises steadily in your stalks through graces of the ALhhim, whereby you make ascents by your own blood offerings. As you sense being brought near, a Voice calling you to the apex of the Mountain, you advise your Twelve that are being “*let go*” and that they, as your collective consciousness, may follow after what you have learnt. In leading your Twelve Lambs to the Mountain, and making an ascent beyond them, you create space for your 12 to expand and reach unto the high calling of the ascending oil. As they see, you GO, whereby they are more encouraged, challenged, to know you fully, as to what your death and resurrection means, whereby they are diligent to focus to rise and join you in Spirit, in the AIR (Aúwer), realms of Light. The account of this accension is Yahushúo, in your Seed, spiraling upwards from the loins through the rib cage of the manurahh unto the crest of Shamoúnn, upper chamber of hearing. Upon hearing the communion of Faces of Yehu, spoken in this level of ascension, Shamoúnn/Simeon carries further your bone-crystal-structure until you are transported to the hill of the skull/golgotha (Menachem/Mark 15:21). Your BREATH carries your Cross Bones night by day enabling you rise upon them to the Skull, into the chambers of Knowledge of knowing the Trees/Teachings that are Good and are Associative by which you abide in the midst of their Garden. Through instructions of accensions you learnt how to give all that you received freely, whereby you return to abide with the Faces of Yehu, from where you are born, in the midst of their Heads of Seed, of which you are amongst the grain harvest that establishes your lineage. In cutting this path of ascension, you counsel and prepare your members, that where you are going, they may likewise follow upon proving their bonds of love between them. The only purpose of your coming into the world is to save your soul and carry it with you unto your full expressions of the Knowledge of Yehu (Metiayahu/Matt 16:26). The bonds of love, abiding in the Seed of the Faces, form a ladder unto golgotha—unto heights of Knowledge with the Heads to be seated with your crowning meShiyach.

#### THE CONTEST OF KNOWING—THE PROPHET ALIYAHU/ELIJAH

In the course of Days, there is an ultimate question, who do we follow thereafter in our concourse of days? ALiYahu contends that the one who answers/responds with Fire is the Keeper of the Soul that sets orbits in motion. The 450 (composite of faces) of the BeoOL/Baal and the 400 (composite of waters) of Ayshuwrah, who are eating at the Tables of Ayizebel/Jezebel 𐤀𐤓𐤓𐤀 (the isle of habitations, root of Zebúwan) agree with you, as the outer and the inner, explore together the answer. The method of knowing of the ALhhim/gods is *by giving an offering of what is within you, **which is your authority and keys of knowing anything***. How long do you hesitate between two opinions? If YæHúwaH is the source of the ALhhim—the gods within you, then follow there after; and if BeoOL—the formulations of the faces—the gods outside of you, then follow it. The ONE who testifies by FIRE is the Source of the Breath, Hhúwa/Becomings of ALhhim.











